



Mireya G. Turner  
Community Development Director

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**GENERAL INFORMATION**

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Total time allotted for Public Input shall be fifteen minutes. Speakers are requested to state their name for the record.

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Please click this URL to join.

[https://lakecounty.zoom.us/j/93959158609?](https://lakecounty.zoom.us/j/93959158609?pwd=NzNxdTFaTnltZ0hQVGp2NlFCUkpaUT09)  
[pwd=NzNxdTFaTnltZ0hQVGp2NlFCUkpaUT09](https://lakecounty.zoom.us/j/93959158609?pwd=NzNxdTFaTnltZ0hQVGp2NlFCUkpaUT09)

Meeting ID: 939 5915 8609  
Passcode: 388330

- 1. 9:00 AM - Call To Order**
- 2. Verification of Legal Notice**
- 3. Public Input**

*Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Zoning Administrator and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to state your name for the record.*

- 4. Approval of Minutes**

- 4a. Approval of November 2, 2022 Zoning Administrator Hearing.

Memo: [23-169](#)

Attachments: [Zoning Administrator Minutes, 11.2.2022](#)

- 5. Appeal Process**
- 6. Site Visit Verification**
- 7. Public Hearing**

- 7a. 2:05 pm - PUBLIC HEARING - Consideration of Proposed Minor Use Permit (MUP 22-06) and Categorical Exemption (CE 22-42) for installation of an over height fence, Applicant: Mark Kullberg; Project Location: 8260 and 8280 Peninsula Drive, Kelseyville (APNs: 044-162-12 and 044-162-24)

Memo: [23-168](#)

Attachments: [Staff Report MUP 22-06](#)

- 8. Adjournment**