

**COUNTY OF LAKE  
Planning Commission**



**THURSDAY, FEBRUARY 23, 2023**

**9:00 AM**

**AGENDA - FINAL**

Commissioner John Hess  
Commissioner Everardo Chavez Perez  
Commissioner Batsulwin Brown  
Commissioner Christina Price  
Commissioner Maile Field

Mireya G. Turner, Community  
Development Director  
Nicole Johnson, Deputy County Counsel  
Vacant, Office Assistant III

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The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting.

Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium, and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, California

Request for Disability-Related Modification or Accommodation: A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meetings should be made in writing to the Planning Commission Assistant at least 48 hours prior to the meeting.

**AGENDA AVAILABLE ONLINE AT [www.co.lake.ca.us](http://www.co.lake.ca.us)**

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Due to the COVID-19 crisis, meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8) , and online, at :

Please click this URL to join.

***<https://lakecounty.zoom.us/j/91559652065pwd=YUF6eU1rL3REWk9mUkgveTRKM0dVZz09>***

***Webinar ID: 915 5965 2065***

***Passcode: 034040***

To submit a written comment on any agenda item please visit: <https://countyoflake.legistar.com/Calendar.aspx> and click on the eComment feature linked to the meeting date.

## **1. 9:00 AM - Call To Order**

## **2. Pledge of Allegiance**

## **3. Verification of Legal Notice**

## **4. Consent Agenda**

### **4a. Approval of February 9, 2023 Planning Commission Minutes**

**Memo:** [23-161](#)

**Attachments:** [Meeting Minutes 2-9-23 PC Meeting](#)

## **5. Public Input**

*Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission, and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium, and state your name for the record.*

## **6. Timed Items - Public Hearings**

- 6a.** 9:05 a.m. – PUBLIC HEARING – Consideration of proposed Major Use Permit (UP 19-37) and Mitigated Negative Declaration based on Initial Study (IS 19-57) for 42,000 sf of outdoor commercial cannabis canopy area; Applicant: 26936 Jerusalem Grade (Travis Lisenbee); Project location: 26936 Jerusalem Grade, Middletown (APN: 012-017-69)

**Memo:** [23-162](#)

**Attachments:** [Project Site Plans](#)  
[Draft Conditions of Approval](#)  
[Property Management Plan](#)  
[Initial Study](#)  
[Hydrology Report and DMP](#)  
[Mitigation Monitoring and Reporting Program](#)  
[Agency & Tribal Comments](#)  
[Staff Report](#)

- 6b.** 9:10 a.m. – PUBLIC HEARING – Consideration of proposed Major Use Permit (UP 21-29) and Mitigated Negative Declaration based on Initial Study (IS 21-30); Applicant: ADOBE CREEK LLC/ 2CW PRODUCTIONS, INC/ HIGHMARK LAND COMPANY LLC for commercial cannabis processing in existing facilities; Project location: 4820 Loasa Road, Kelseyville (APN: 008-038-50)

**Memo:** [23-163](#)

**Attachments:** [Project Site Plans](#)  
[Draft Conditions of Approval](#)  
[Property Management Plan](#)  
[Initial Study/MND](#)  
[Mitigation Monitoring Reporting Program](#)  
[Hydrology Report and Drought Management Plan](#)  
[Agency & Tribal Comments](#)  
[Public Comments](#)  
[Staff Report](#)

## 7. Non-Timed Items

## 8. Department Update

## 9. Adjournment