

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2  
3 RESOLUTION NO. 95-211  
4

5 A RESOLUTION ADOPTING A MANAGEMENT POLICY FOR OAK WOODLANDS  
6 IN LAKE COUNTY  
7  
8

9 WHEREAS, the California State Board of Forestry has taken action to support  
10 the protection of oak woodlands through local efforts; and

11 WHEREAS, those lands within the County of Lake which are described as oak  
12 woodlands provide many benefits to its citizens, including livestock production,  
13 wildlife habitat, firewood, land development sites and recreational opportunities,  
14 among others; and

15 WHEREAS, the economic viability of agricultural enterprises operating within  
16 these oak woodlands must be protected; and

17 WHEREAS, the County of Lake recognizes that responsible stewardship by  
18 landowners is necessary to sustain oak woodland resources; and

19 WHEREAS, the County of Lake recognizes that good stewardship is most  
20 often fostered through private ownership and the self-determination of private  
21 landowners;

22 NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the  
23 County of Lake adopts the following policy regarding the County's oak woodland  
24 resources.

- 25 1) Although, as of the date of the enactment of this resolution, the oak  
26 woodlands of Lake County may not be as adversely affected as those of  
27 other California counties, urban development, intensive agriculture and

28 (2601)

1 extensive fuel harvesting could pose a future risk

- 2 2) Monitoring of oak woodland resources will be done. The Lake County  
3 Coordinating Resource Management Committee (the committee) or its  
4 successor is designated to conduct this monitoring. The committee  
5 shall cooperate and coordinate its monitoring activities with federal,  
6 state and local governmental agencies, private property owners and  
7 private groups or organizations to insure the accuracy of its findings.  
8 The committee shall monitor increases and decreases in canopy cover  
9 using data from sources such as the University of California, the  
10 California Department of Forestry and the Fire Protection, the U.S.  
11 Forest Service and the California Department of Fish and Game; and it  
12 will report its findings to the Board of Supervisors at least every five (5)  
13 years or more often as warranted. Should any significant reduction of a  
14 forest segment occur, the committee shall notify and recommend action  
15 to the Board of Supervisors within thirty (30) days.
- 16 3) Education of the public, of local, state and federal agencies, of private  
17 organizations, of schools and of others as to the importance of oak  
18 woodland resources is an important tool to sustain the resource. The  
19 committee shall make available educational materials, workshops, field  
20 trips, lectures and other resources that demonstrate the value of oak  
21 woodlands and suggest guidelines for their protection.
- 22 4) Incentive programs that foster the maintenance and improvement of oak  
23 woodlands are an important tool to sustain these resources. The  
24 County of Lake encourages and supports private enterprise,  
25 public/private partnerships, conservation easements and, where  
26 applicable, Timber Preservation Zoning as tools for private property  
27 owners to receive benefit for sustaining oak woodlands.

28 (2601)

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

5) Federal, state and local governments and their agencies can, through their various land management programs, foster oak woodlands on their respective lands. The County of Lake encourages and supports such programs.

**THE FOREGOING** was introduced before the Board of Supervisors on the 3rd day of October, 1995 and passed by the following vote on 3rd day of October, 1995.

AYES: Supervisors Whitney, Larson, Talley, Mackey and Merriman

NOES: None

ABSENT OR NOT VOTING: None



COUNTY OF LAKE

[Signature]  
CHAIRMAN, BOARD OF SUPERVISORS

ATTEST: KELLY F. COX  
CLERK OF THE BOARD

APPROVED AS TO FORM:

BY: [Signature]  
DEPUTY

\_\_\_\_\_  
CAMERON L. REEVES  
COUNTY COUNSEL

///  
///  
///

(2601)